

# GRACE

CHURCH ON-THE-HILL

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THE REIGN OF CHRIST  
10 AM ON SUNDAY, NOVEMBER 21ST, 2021  
HOLY EUCHARIST - ORDER OF SERVICE

PRELUDE *Prelude and 'fiddle' Fugue in D minor*

J.S. BACH

ORGANIST: THOMAS FITCHES

HYMN 378 *Crown Him with Many Crowns*

TUNE: DIADEMATA

Crown him with many crowns, the Lamb upon his throne:  
hark, how the heavenly anthem drowns all music but its own!  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless King through all eternity.

Crown him the Lord of life, who triumphed o'er the grave,  
and rose victorious in the strife for those he came to save.  
His glories now we sing who died and rose on high,  
who died eternal life to bring, and lives that death may die.

Crown him the Lord of peace, whose power a sceptre sways  
from pole to pole, that wars may cease, absorbed in prayer and praise.  
His reign shall know no end; and round his pierced feet  
fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of love; behold his hands and side,  
rich wounds yet visible above in beauty glorified.  
All hail, Redeemer, hail! for thou hast died for me;  
thy praise shall never, never fail throughout eternity.

GREETING

Blessed be God: Father, Son, and Holy Spirit.

**And blessed be God's kingdom, now and for ever.**

COLLECT FOR PURITY

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

CANTICLE: GLORY TO GOD

HOLMAN

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly king, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, our Lord and King, grant that the peoples of the earth, now divided and enslaved by sin, may be freed and brought together under his gentle and loving rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PROCLAMATION OF GOD'S WORD

OLD TESTAMENT READING *2 Samuel 23.1-7*

READ BY SYLVIA FAWCETT

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns

that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

#### PSALM 93

The Lord is King, and hath put on glorious apparel:  
the Lord hath put on his apparel, and girded himself with strength.  
He hath made the round world so sure,  
that it cannot be moved.  
Ever since the world began hath thy throne been established:  
thou art from everlasting.  
The floods are risen, O Lord, the floods have lift up their voice:  
the floods lift up their waves.  
Mightier than the roar of many waters,  
mightier than the breakers of the sea,  
the Lord, who dwelleth on high, is mighty.  
Thy testimonies, O Lord, are very sure  
holiness becometh thine house for ever.

#### EPISTLE *Revelation 1.4-8*

READ BY VATHSALA THOMAS

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

HYMN 48 *Let All Mortal Flesh Keep Silence*

TUNE: PICARDY

Let all mortal flesh keep silence,  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to us approacheth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraph,  
cherubim with sleepless eye  
veil their faces to the presence,  
as with ceaseless voice they cry,  
"Alleluia, alleluia, alleluia, Lord most high!"

HOLY GOSPEL

JOHN 18.33-37

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew,

am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

HOMILY

THE REV. DR. SUSAN MACLAREN

APOSTLES' CREED

Let us confess the faith of our baptism, as we say,  
**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

LED BY JONATHAN KANG

King of all creation, may your reign come to our world,

**And in the hearts of your people.**

Set us free from the bonds of sin,

**And reconcile us one to another.**

Direct our eyes to your action in the world,

**And our hands to the work of your kingdom.**

Give prudence and courage to our leaders,

**And bless our communities with justice and equity.**

Guard the earth from abuse and pollution,

**And make us wise stewards of its resources.**

May your name be praised for your great goodness:

*Silence.*

Bless the sick and those who suffer:

*Silence.*

Fill us with your saving Spirit,

**And deliver us from evil.**

*A concluding prayer is added.*

#### CONFESSION AND ABSOLUTION

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

#### THE PEACE

#### ANNOUNCEMENTS

OFFERTORY ANTHEM

*O King All Glorious*

WILLAN

*O King all glorious, amid thy saintly company, who ever shall be praised, who overpasseth utterance. Thou, O Lord, art in the midst of us, and we are called by thy holy Name. Leave us not, O Lord our God, that in the day of judgement it may please thee to place us in the number of thy saints and blessed ones, O King most blessed.*

## LITURGY OF THE SACRAMENT

### PRAYER OVER THE GIFTS

Eternal God, by your grace you have raised us up and enthroned us with Christ in the heavenly realms. Receive all we offer you this day, and lead us in those good works for which you have created us. We ask this in the name of Jesus Christ the Lord. **Amen.**

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. You exalted him as Lord of all creation that he might present to you an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace. Therefore at the name of Jesus every knee shall bow as heaven and earth proclaim the glory of your name.

### SANCTUS AND BENEDICTUS

HOLMAN

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed

over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**AMEN.**

THE LORD'S PRAYER

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the people of God.

**Thanks be to God.**

AGNUS DEI

HOLMAN

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

COMMUNION SONG

*Ubi Caritas*

DURUFLÉ

Translation:

*Ubi caritas et amor, Deus ibi est.*

*Congregavit nos in unum Christi amor.*

*Exsultemus, et in ipso jucundemur.*

*Timeamus, et amemus Deum vivum.*

*Et ex corde diligamus nos sincero.*

Where charity and love are, there God is.

Let us exult, and in Him be joyful.

The love of Christ has gathered us into one.

Let us fear and let us love the living God.

And from a sincere heart let us love each other and Him.

PRAYER AFTER COMMUNION

Almighty God, you have made us a royal priesthood in the kingdom of your Son our Saviour Jesus Christ. Make known his victory through us, we pray, that all the world may see his light. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God, **whose power working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

THE BLESSING

HYMN 387 *All Praise to Thee, For Thou, O King Divine* TUNE: SINE NOMINE

All praise to thee, for thou, O King divine,  
didst yield the glory that of right was thine,  
that in our darkened hearts thy grace might shine:  
alleluia, alleluia!

Thou camest to us in lowliness of thought;  
by thee the outcast and the poor was sought,  
and by thy death was God's salvation wrought:  
alleluia, alleluia!

Let this mind be in us which was in thee,  
who wast a servant that we might be free,  
humbling thyself to death on Calvary:  
alleluia, alleluia!

Let every tongue confess with one accord  
in heaven and earth that Jesus Christ is Lord;  
and God the Father be by all adored:  
alleluia, alleluia!

DISMISSAL

Go forth in the name of Christ.

**Thanks be to God.**

POSTLUDE *Little Fugue in G Minor*

J.S. BACH

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD  
AND IN LOVING MEMORY OF JOSEF KOLBERT AND ELISABETH KOLBERT  
AND THE REV. CANON D. LOGAN VAREY .

## UPCOMING AT GRACE CHURCH ON-THE-HILL

*Christian Education* | Join the 9 am Christian Education group in the Parish Hall as seminarian Jonathan Kang leads a session on lament. Coffee and tea are served.

*The Art of Advent* | This year's advent series looks at the rich legacy of artists reflecting on the coming of Christ. The talks will take place at the 9 am hour. Jane Williams' book of the same name, with a painting a day for the season, is available in the church office for \$20. Write to Micah at micah@gracechurchonthehill.ca to learn more.

*Choral Evensong* | The Grace Church Choir leads a service of choral evensong on the evening of the first Sunday in Advent, Nov. 28, at 4:30 pm. Open to all, the service is an opportunity to enjoy the beauty of choral music as the church enters the season of Advent.

### GRACE CHURCH ON-THE-HILL

#### *Clergy & Staff*

The Rev. Canon Peter Walker | INCUMBENT  
The Rev. Micah Latimer-Dennis | DEACON ASSISTANT  
Christopher Leonard | DIRECTOR OF ADMINISTRATION  
Jonathan Kang | THEOLOGICAL STUDENT

#### *Clergy Assistants*

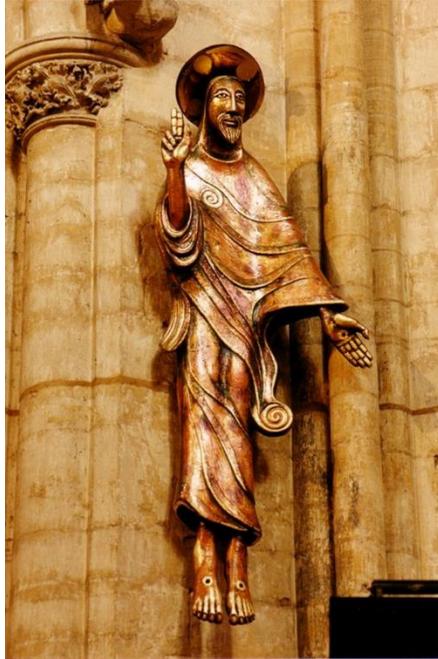
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*Christus Rex*, Peter Eugene Ball (Ely Cathedral, 1999) –  
wood sculpture covered in copper

*A king who dies on the cross must be the king of a rather strange kingdom. Only those who understand the profound paradox of the cross can also understand the whole meaning of Jesus' assertion: my kingdom is not of this world.*

Dietrich Bonhoeffer (1906 to 1945)